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RICHARD A. MARSHACK

7 UNITED STATES BANKRUPTCY COURT

8 CENTRAL DISTRICT OF CALIFORNIA – SANTA ANA DIVISION

9
10 In re
11 NORTHERN HOLDING, LLC,
12 Debtor.

Case No. 8:20-bk-13014-SC

Chapter 7

13 NOTICE OF CONTINUED HEARING RE:
14 ONGOING CIVIL CONTEMPT
15 PROCEEDINGS

16 Continued Hearing

Date: July 12, 2023
Time: 11:00 a.m.
Crm: 5C – via ZoomGov
Location: United States Bankruptcy Court
411 West Fourth Street
Santa Ana, CA 92701-4593

17 TO THE HONORABLE SCOTT C. CLARKSON, UNITED STATES BANKRUPTCY JUDGE,
18 THE OFFICE OF THE UNITED STATES TRUSTEE, AND ALL INTERESTED PARTIES:
19 PLEASE TAKE NOTICE that the Court the Court will hold a continued hearing on **July**
20 **12, 2023, at 11:00 a.m.**, on the Court's order to show cause re: civil contempt (“OSC”), entered on
21 October 26, 2022, as Docket No. 359. Appearances may be made by ZoomGov. In the event that this
22 matter is not resolved pursuant to the terms of the stipulation entered May 12, 2023, as Docket No.
23 394, a status report is due 14 days in advance.

24 DATED: June 15, 2023

MARSHACK HAYS LLP

25 By: /s/ Tinho Mang
D. EDWARD HAYS
TINHO MANG
26 General Counsel for Chapter 7 Trustee
27 RICHARD A. MARSHACK

PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 870 Roosevelt, Irvine, CA 92620

A true and correct copy of the foregoing document entitled: **NOTICE OF CONTINUED HEARING RE: ONGOING CIVIL CONTEMPT PROCEEDINGS** will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF)**: Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On June 16, 2023, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

2. **SERVED BY UNITED STATES MAIL**: On June 16, 2023, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

DEBTOR	INTERESTED PARTY	SECURED CREDITOR / PROOF OF CLAIM 4-1 ADDRESS
NORTHERN HOLDING, LLC ATTN: OFFICER, A MANAGING OR GENERAL AGENT, OR TO ANY OTHER AGENT AUTHORIZED BY APPOINTMENT OR LAW TO RECEIVE SERVICE 13217 JAMBOREE RD #429 TUSTIN, CA 92782	LEE CODDING 13217 JAMBOREE ROAD, #429 TUSTIN, CA 92782	FARM CREDIT WEST, FCLA FRANDZEL ROBINS BLOOM & CSATO, L.C. ATTENTION: MICHAEL GOMEZ 1000 WILSHIRE BOULEVARD, 19 TH FLOOR LOS ANGELES, CA 90017

SECURED CREDITOR / PROOF OF CLAIM 4-1 ADDRESS

FARM CREDIT WEST, FCLA
ATTENTION: KEVIN E. RALPH
3755 ATHERTON DRIVE
ROCKLIN, CA 95765

SECURED CREDITOR

FARM CREDIT WEST
ATTN: OFFICER, A
MANAGING OR GENERAL
AGENT, OR TO ANY OTHER
AGENT AUTHORIZED BY
APPOINTMENT OR LAW TO
RECEIVE SERVICE
3755 ATHERTON RD
11707 FAIR OAKS BLVD
ROCKLIN, CA 95765

Service information continued on attached page

3. **SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL**: Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on June 16, 2023, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

VIA PERSONAL DELIVERY: PRESIDING JUDGE'S COPY HONORABLE SCOTT C. CLARKSON US BANKRUPTCY COURT 411 WEST FOURTH STREET, SUITE 5-097 SANTA ANA, CA 92701-4593	LEE CODDING – VIA EMAIL
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Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

June 16, 2023	Layla Buchanan	/s/ Layla Buchanan
Date	Printed Name	Signature

This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

1. **TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): CONTINUED:**

- **William H Brownstein** Brownsteinlaw.bill@gmail.com
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- **United States Trustee (SA)** ustpregion16.sa.ecf@usdoj.gov
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- **Gerrick Warrington** gwarrington@frandzel.com, achase@frandzel.com
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